## Board of Education Mesa County Valley School District 51 Work Session BTK

## October 4, 2011

VISION STATEMENT

All schools operate in a culture where all students are engaged in rigorous and relevant curriculum and where all students are successfully learning.

#### DISTRICT MISSION

To lead all students to reach their individual potential by rigorously pursuing and evaluating achievement of high academic and ethical standards in a disciplined, nurturing environment.

#### **BOARD PURPOSE**

Providing effective and ethical governance – representative of community – to support continuous success for all students.

#### **ESSENTIAL BOARD ROLES**

Guide the district through the superintendent Engage constituents Ensure alignment of resources and structure Measure effectiveness Model excellence

#### **DISTRICT 51 STRATEGIC AIMS**

Continuous student success High performing personnel Safe learning and working environment Efficient and effective use of resources Effective parent and community partnerships Clear, accurate and responsive communication

#### **BOARD'S CORE, DRIVING VALUES**

Continuous student success, respect for all, student centered, integrity, engaged communication, continuous improvement, fiscal responsibility, accountability, strategically proactive, team effectiveness

#### BOARD MEMBERS

District A – TBD District B – Cindy Enos-Martinez, Vice President District C – Harry Butler, President District D – Leslie Kiesler District E – Greg Mikolai

#### SUPERINTENDENT

Mr. Steven D. Schultz

### WORK SESSION

- A. Proposal for Old Palisade High School Property Agreement Mr. Richard Sales, Interim Town Administrator, Town of Palisade
- B. Dropout Retrieval Mr. Ron Roybal, Director of Alternative Programs; Mr. John Pomaski, Dropout Retrieval/Grant Writer
- C. Grande River Virtual Academy Update Mr. Ron Roybal, Director of Alternative Programs
- D. Enrollment Update Mr. Steve Schultz, Superintendent

### <u>Adjourn</u>

Meeting Location: Basil T. Knight Center, 2523 Patterson Road, Grand Junction, CO 81505

# Agenda

6:00 p.m.